**RAPTOR RESEARCH AND CONSERVATION FOUNDATION**

**Godrej & Boyce premises, 1st floor, Old Mumbai Gas Work Lane**

**Lalbaug, Parel. MUMBAI 400012.**

**QUESTIONNAIRE:-**

1. **NAME & QUALIFICATION**: Mr / Ms

2. **AGE:**

3. **PERMANENT ADDRESS:**

**EMAIL:**

**MOBILE:**

**HOME:**

4. **CURRENT ADDRESS:**

**EMAIL:**

**MOBILE**

**HOME:**

5. **DETAILS OF HOST ORGANISATION:**

**ADDRESS:**

**EMAIL:**

**PHONE:**

**WEBSITE:**

**REGISTERED STATUS OF HOST ORGANISATION :**

6. **PLEASE PROVIDE DETAILS OF ALL PROJECTS CARIED OUT & GRANTS RECEIVED BY YOU :**

**TITLE:**

**NAME OF GRANT ORGANISATION:**

**OBJECTIVES :**

**DURATION OF PROJECT:**

**ANY EXTENSION TAKEN FOR FINISHING THE PROJECT?**

**HAVE YOU SUBMITTED YOUR REPORTS TIMELY TO THE FUNDING AGENCY?**

7. **PLEASE LIST YOUR RESEARCH PAPERS / PUBLICATIONS :**

**PROJECT DETAILS**

8. **YOUR PROJECT TITLE :**

9. **DURATION OF YOUR PROJECT:**

10. **PLEASE PROVIDE A SYNOPSIS OF YOUR PROJECT:**

11. **PLEASE PROVIDE A BACKGROUND OF YOUR PROJECT.**

12. **HAS SIMILAR WORK BEEN DONE ON THE SPECIES YOU HAVE SELECTED IN YOUR STUDY AREA?**

13. **HOW DO YOU DIFFERENTIATE YOUR STUDY FROM PREVIOUS STUDIES, IF ANY?**

14. **PLEASE PROVIDE A JUSTIFICATION OF YOUR INTENDED STUDY.**

15. **PLEASE CLEARLY OUTLINE YOUR (A) AIMS AND (B) OBJECTIVES :**

16. **PLEASE PROVIDE IN DETAIL METHODOLOGY OF YOUR PROJECT AND HOW YOU INTEND TO**

**PHASE OUT YOUR ACTIVITY SCHEDULE:**

**CLEARLY STATE SAMPLING METHODS, SCHEDULE AND EFFORT WHICH WOULD ADDRESS EACH OBJECTIVE. BRIEFLY MENTION STATISTICAL TREATMENT OF THE DATA.**

**PROVIDE A REALISTIC ACTIVITY SCHEDULE/WORK TIMELINE.**

**PROVIDE DETAILS OF HABITAT IN YOUR STUDY AREA ALONG WITH MAPS.**

17. **WHAT ARE THE IMMEDIATE & LONGTERM OUTCOMES OF YOUR PROJECT?**

**WILL YOUR RESEARCH RESULTS BE ABLE TO PROVIDE WORKABLE SOLUTIONS FOR CONSERVATION OF SPECIES CONCERNED AND ADVOCACY?**

18. **DO YOU HAVE ANY MEMBER/S IN YOUR RESEARCH TEAM? IF YES, PLEASE PROVIDE DETAILS OF EACH MEMBER AND THEIR PUBLICATION :**

**GRANT DETAILS**

19. **HOW MUCH GRANT YOU ARE APPLYING FOR:**

20. **HAVE YOU APPLIED FOR GRANT ELSEWHERE FOR THIS PROJECT? IF YES, THEN PLEASE PROVIDE DETAILS:**

**NAME OF GRANT:**

**NAME OF FUNDING AGENCY:**

**AMOUNT OF GRANT RECEIVED:**

21. **BUDGET: PLEASE PROVIDE A DETAILED BREAK-UP UNDER DIFFERENT HEADS.**

**PLEASE JUSTIFY EACH ITEM IN YOUR BUDGET.**

22. **PLEASE INCLUDE TWO, IF NOT MORE, PROFESSIONAL REFERENCES WITH ADDRESS AND CONTACT DETAILS. WE WILL CONTACT THEM PRIOR PROCESSING YOUR PROJECT PROPOSAL:**

23. **PLEASE NOTE RECEIPT OF YOUR PROJECT PROPOSAL DOES NOT CONSTITUTE ACCEPTANCE OF YOUR PROJECT AND THE SAME IS SUBJECT TO REVIEW AND OUR BOARD APPROVAL.**

